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**IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA**

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,  
a corporation, et al.,

Defendants.

IN EQUITY NO. 73CV-127

SUBFILE NO. 73CV-127-B

**NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE**

1. I hereby enter my appearance as attorney for Antler Peak Gold Inc., a Nevada corporation ("Antler Peak"), in this sub-proceeding in this case.

2. I am filing this document with the District Court at the following address and as directed on the Notice in Lieu of Summons:

Chief Deputy Clerk  
United States District Court for the  
District of Nevada  
400 South Virginia Street, Suite 301  
Reno, Nevada 89501

3. I am mailing a certified, return requested copy of this document to:

Susan L. Schneider  
U. S. Department of Justice  
Environment & Natural Resources Division  
1961 Stout Street, 8th Floor  
Denver, Colorado 80294

1           4.     Antler Peak will retain all defenses or objections to the lawsuit or to the  
2 jurisdiction or venue of the court except for objections based on a defect in the Notice in  
3 Lieu of Summons or in the service of the Notice in Lieu of Summons.

4           5.     Antler Peak has retained the following attorney to represent it in these  
5 proceedings. The name, mailing address, telephone number, facsimile number, and e-mail  
6 address of the attorney are as follows:

7                   Richard W. Harris, Esq.  
8                   Harris & Thompson  
9                   6121 Lakeside Drive, Suite 260  
10                  Reno, Nevada 89511  
11                  Telephone: (775) 825-4300  
12                  Facsimile: (775) 825-4829  
13                  E-mail: rharris@gbis.com

14                 DATED this 18th day of March, 2009.

15                                 HARRIS & THOMPSON

16                                 By Richard W. Harris  
17                                 RICHARD W. HARRIS,  
18                                 Attorney for Antler Peak Gold Inc.

19     Antler peak gold/7349/walker river irrigation litigation  
20     Notice of appearance & intent to participate  
21  
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**CERTIFICATE OF SERVICE**

I certify that I am an employee of Harris & Thompson, and on the 19th day of March, 2009, the following persons were served with a copy of the "NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE" by electronic mail, according to U.S. District Court, D., Nevada., Electronic Filing Procedures (rev. August 24, 2006) at I.C. Susan L. Schneider was also served by United States certified mail, return receipt requested.

**Attorney for the United States**

**CORRECT ADDRESS 2-09**

Susan L. Schneider  
U.S. Department of Justice  
Environment & Natural Resources  
Division  
1961 Stout Street, 8th Floor  
Denver, Colorado 80294

**Attorney for the  
Walker River Paiute Tribe**

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Law Offices of Wes Williams, Jr.  
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Schurz, Nevada 89427

**Attorney for the  
State of California**

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**Attorneys for the Walker River  
Irrigation District**

Gordon DePaoli, Esq.  
Dale Ferguson, Esq.  
Woodburn and Wedge  
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Reno, Nevada 89511

**Attorney for the State of Nevada**

Marta Adams, Esq.  
Senior Deputy Attorney General  
Conservation Section  
100 N. Carson Street  
Carson City, Nevada

DATED this 18th day of March, 2009.

  
HILLARY H. REISTER